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**Bib Data Sheet** 

**CONFIRMATION NO. 4257** 

| SERIAL NUMBER<br>10/524,101                                                                                                       | FILING OR 371(c) DATE 11/14/2005 RÜLE | ( | CLASS<br>105                 | GRO                                                                                                 | UP AR1<br>1742 | UNIT                 | D | ATTORNEY<br>OCKET NO.<br>07348-00465 |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|------------------------------|-----------------------------------------------------------------------------------------------------|----------------|----------------------|---|--------------------------------------|
| APPLICANTS Junichi Sato, Minami, Kakuda-shi, Miyagi, JAPAN;  *** CONTINUING DATA **********************************               |                                       |   |                              |                                                                                                     |                |                      |   |                                      |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |                                       |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>1                                                                              |                | TOTAL<br>CLAIMS<br>7 |   | INDEPENDENT<br>CLAIMS<br>4           |
| ADDRESS<br>004372                                                                                                                 |                                       |   |                              |                                                                                                     |                |                      |   |                                      |
| TITLE  Corrosion-resistant a1-based structural member and method for manufacture thereof                                          |                                       |   |                              |                                                                                                     |                |                      |   |                                      |
| FILING FEE RECEIVED No to charge/credit DEPOSIT ACCOUNT 1230 No for following:                                                    |                                       |   |                              | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                |                      |   |                                      |